

## LEGAL NOTICES

Legal Notices can also be viewed on our website at [www.thesomervilletimes.com](http://www.thesomervilletimes.com)

## ADVERTISEMENT

The Somerville Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the Panelboard and Transformer Replacement Phase 1 project at the Bryant Manor and Development for the Somerville Housing Authority in Somerville Massachusetts, in accordance with the documents prepared by Nangle Engineering Incorporated.

The Project consists of: Replacement of FPE panelboards and transformers with new.

The work is estimated to cost \$ **299,942.00**

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive. General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the category of Electrical.

General Bids will be received until **2:00pm, Thursday, May 2, 2024** and publicly posted online, forthwith.

Filed sub-bids for the trades listed below will be received until 2:00pm, Thursday, April 25, 2024 and publicly posted online forthwith.

Filed sub-bidders must be DCAMM certified for the trades listed below and bidders must include a current DCAMM Sub-Bidder Certificate of Eligibility and a signed DCAMM Sub-Bidder's Update Statement.

**SUBTRADES: Section 23.00.00 HVAC**

This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at [www.Projectdog.com](http://www.Projectdog.com) and received no later than the date & time specified above. Hard copy bids will not be accepted by the Awarding Authority. For EBid Tutorial and Instructions, download the Supplemental Instructions To Bidders for Electronic Bid Projects from [www.Projectdog.com](http://www.Projectdog.com). For assistance, contact Projectdog, Inc. at 978.499.9014

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates), and made payable to the Somerville Housing Authority.

Bid Forms and Contract Documents will be available online and for purchase at [www.Projectdog.com](http://www.Projectdog.com), project code **861212** on **Wednesday, April 10, 2024**.

Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$35.00 per set, payable to [Projectdog, Inc.](http://Projectdog, Inc.), to cover mail handling costs.

The existing building will be available for observation on the morning of **Thursday, April 18, 2024** at 75 Myrtle Street, Somerville. Bidders must contact Nangle Engineering Inc. [cwneunaber@nangleengineering.com](mailto:cwneunaber@nangleengineering.com) or (617) 817-4973 prior to close of business on the Monday prior to schedule an appointment.

The inspection is an opportunity to visit and observe the site only. Any oral interpretations offered at the site inspection are non-binding. Any questions must be submitted in writing to the Designer, at the e-mail address on the Project Manual cover, no later than 4:00 PM on the Friday prior to the date stated above for the receipt of bids. Questions after that time may not be responded to, at the sole discretion of the designer.

The Somerville Housing Authority reserves the right to waive any informalities in or to reject any and all bids, or to waive any informalities in the bidding. No bid shall be withdrawn for a period of thirty (30) days, Saturdays, Sundays and legal holidays excluded, after approval of the award by the Somerville Housing Authority without written consent of the Somerville Housing Authority.

Diane Cohan, Executive Director  
April 10, 2024

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**CITY OF SOMERVILLE, MASSACHUSETTS  
MAYOR'S OFFICE OF STRATEGIC PLANNING  
& COMMUNITY DEVELOPMENT  
KATJANA BALLANTYNE  
MAYOR**

**THOMAS F. GALLIGANI, JR.  
EXECUTIVE DIRECTOR**

**LEGAL NOTICE - HISTORIC PRESERVATION COMMISSION (HPC)**

The Somerville Historic Preservation Commission (HPC) will hold a public meeting and public hearings on **Tuesday, May 7, 2024** at 6:45pm on the following applications, in accordance with the Historic Districts Act, Chapter 40C of the Massachusetts General Laws, as amended, and/or the City of Somerville Code of Ordinances, Pt. II, Chap. 7, Sections 7-16 – 7-28.

Pursuant to Chapter 107 of the Acts of 2022, this meeting of the Historic Preservation Commission will be conducted via remote participation. An audio recording of these proceedings will be available upon request to [historic@somervillema.gov](mailto:historic@somervillema.gov).

**TO USE A COMPUTER**

Registration URL:  
[https://us02web.zoom.us/join/register/WN\\_mB0G6A3qSRK\\_w6f5Q3GPsg](https://us02web.zoom.us/join/register/WN_mB0G6A3qSRK_w6f5Q3GPsg)  
Webinar ID: 853 2506 6413

**TO CALL IN**

An attendee must register for the meeting online in order for a call-in number to be emailed to them by Zoom.

**ALL OF THE CASES ADVERTISED BELOW HAVE A PUBLIC HEARING COMPONENT****DETERMINATIONS OF PREFERABLY PRESERVED (STEP 2 IN THE DEMOLITION REVIEW PROCESS)****HP24-000001 – 382 Broadway**

Applicant: Garrett Einis  
Owner: 382 Broadway LLC  
*The Applicant seeks to demolish a building constructed a minimum of 75 years ago.*

*Case documents reviewed by the HPC are available on the City website at <https://www.somervillema.gov/departments/historic-preservation/hpc-cases>.*

*Cases may be continued to a later date; please check the agenda (posted 48 hours in advance of the meeting) on the City website or email [historic@somervillema.gov](mailto:historic@somervillema.gov) to inquire if specific cases will be heard. Continued cases will not be re-advertised. Note: Written comments due to [historic@somervillema.gov](mailto:historic@somervillema.gov) NO LATER THAN NOON one week prior to the meeting date. Email [historic@somervillema.gov](mailto:historic@somervillema.gov) with inquiries.*

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**CITY OF SOMERVILLE PROCUREMENT AND  
CONTRACTING SERVICES DEPARTMENT  
RFP # 24-65**

64The City of Somerville, through the Procurement and Contracting Services Department, is Requesting Proposals for:

**WATER DISTRIBUTION SYSTEM MONITORING SERVICES**

A request for proposals (RFP) may be obtained online at [www.bidexpress.com](http://www.bidexpress.com), <https://www.somervillema.gov/procurement>, or from the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after **Wednesday, April 17, 2024**. Sealed proposals will be received at the above office until: **2:00 PM, Tuesday, May 7th, 2024**. The Chief Procurement Officer reserves the right to reject any or all proposals if, in her sole judgment, the best interest of the City of Somerville would be served by so doing.

Please email Sonia Castro at [scastro@somervillema.gov](mailto:scastro@somervillema.gov) for more information.

**Sonia Castro  
Procurement Manager  
617-625-6600 x3406**

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**Section 00 11 13  
ADVERTISEMENT TO BID  
MGL c.30 §39M Over \$50K**

The **SOMERVILLE HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the Concrete Walkway Site Improvements (Phase 2) REBID at State Aided Development: Mystic River (200-2) in Somerville, Massachusetts, in accordance with the documents prepared by **GCG ASSOCIATES, INC.**

The Project consists of but not limited to: Removal and reconstruction of concrete walkways, handicap ramps and railings, curbing, installation of stamped bituminous asphalt, installation of new granite curbing and all other work as specified throughout the development

The work is estimated to cost **\$375,000.00**.

All bidding Requests for Information (RFIs) shall be submitted online by 04/19/2024 at 12:00PM EDT for general bids.

Bids are subject to M.G.L. c.30§39M and to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive.

**THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED.** Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at [biddocs.com](http://biddocs.com) and received no later than the date and time specified.

General Bids will be received until **25 April 2024 on 11:00AM EDT** and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **SOMERVILLE HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at [biddocs.com](http://biddocs.com) (may be viewed and downloaded electronically at no cost).

PRE-BID CONFERENCE / SITE VISIT: None

The hard copy Contract Documents may be seen at:

Somerville Housing Authority  
Concrete Walkway Site Improvements (Phase 2) REBID  
Project #274137

Nashoba Blue Inc.  
433 Main Street  
Hudson, MA 01749  
978-568-1167

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**CITY OF SOMERVILLE PROCUREMENT AND  
CONTRACTING SERVICES DEPARTMENT  
RFP # 24-64**

64The City of Somerville, through the Procurement and Contracting Services Department, is Requesting Proposals for:

**SEWER COLLECTION SYSTEM MONITORING SERVICES**

A request for proposals (RFP) may be obtained online at [www.bidexpress.com](http://www.bidexpress.com), <https://www.somervillema.gov/procurement>, or from the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after **Wednesday, April 17, 2024**. Sealed proposals will be received at the above office until: **2:00 PM, Tuesday, May 7th, 2024**. The Chief Procurement Officer reserves the right to reject any or all proposals if, in her sole judgment, the best interest of the City of Somerville would be served by so doing.

Please email Sonia Castro at [scastro@somervillema.gov](mailto:scastro@somervillema.gov) for more information.

**Sonia Castro  
Procurement Manager  
617-625-6600 x3406**

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# LEGAL NOTICES

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### LEGAL NOTICE - Vehicle Sale 05/05/2024

Pro Tech Towing notice to owner. The following abandoned motor vehicle will be privately sold unless claimed:

Car information	VIN#	Last registered owner	Address
2011 Dodge Durango	1D4SE4GT8BC594293	Hannah Marie Allain	655 Boston Post Rd. Apt. #1205 Sudbury, MA 01776
2002 Dodge Ram	1D7HU18N12J142289	Jeffrey Audette	109 Treys Way #D, Godley TX 76044
2018 Ford Focus	1FAD3F2XJL2244633	Steven Kapopoulos	42 Felton St., Hudson, MA 01749

Date of Sale **05/05/2024**. A 5-day notice to the Waltham Police Department Chief will be provided before sale.  
Location: Pro Tech Towing, 205 Willow St. Waltham, MA, Phone: 781-894-5058

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### COMMONWEALTH OF MASSACHUSETTS

#### SALE OF REAL ESTATE UNDER M.G.L.c.183A:6

By virtue of Judgment and Order of the Somerville District Court (Docket No. 2310CV000329), in favor of TRUSTEES OF THE CUMBERLAND CONDOMINIUM TRUST against ESTATE OF PATRICIA RICARDO, ET. AL. establishing a lien pursuant to M.G.L.c.183A:6 on the real estate known as UNIT #40-EIGHT, 40 HIGHLAND AVENUE, SOMERVILLE, MASSACHUSETTS of THE CUMBERLAND CONDOMINIUM for the purposes of satisfying such lien, the real estate is scheduled for Public Auction at 11:00 O'CLOCK AM ON THE 6th DAY OF MAY, A.D. 2024, AT UNIT 40-EIGHT, 40 HIGHLAND AVENUE, SOMERVILLE, MASSACHUSETTS. The premises to be sold are more particularly described as follows:

Unit No. 40-Eight of The Cumberland Condominium created by Master Deed dated July 29, 2005 and recorded with Middlesex South District Registry of Deeds in Book 45862, Page 115, and The Cumberland Condominium Trust dated July 29, 2005 recorded with said Deeds in Book 45862, Page 128.

The Post Office Address of the Condominium is: 40 Highland Avenue, Unit Eight, Somerville, Massachusetts 02143.

The unit conveyed is laid out as shown on a plan recorded herewith, which plan is a copy of a portion of the plans recorded with said Master Deed and to which is affixed a verified statement in the form provided in G.L. c. 183A, §9. It is subject to and with the benefit of the obligations, restrictions, rights and liabilities contained in G.L. c. 183A, the Master Deed and the By-Laws recorded therewith.

The Condominium and each of the units is intended for residential purposes and other uses permitted by the applicable Zoning Ordinances and as set forth in the Master Deed.

The undivided percentage interest of the unit conveyed hereunder in the common areas and facilities is 4.31%.

For Grantor's title see deed to PATRICIA RICARDO AND WILLIAM RICARDO dated February 6, 2007 and recorded with the Middlesex County Southern District Registry of Deeds in Book 49457, Page 579.

In the event of a typographical error or omission contained in this publication, the description of the premises contained in said Unit Deed shall control.

- TERMS OF SALE:
1. A non-refundable deposit payable in cash, certified or bank check in the amount of Five Thousand (\$5,000.00) Dollars for the unit shall be payable at the Auction.
  2. The balance of the purchase price is to be paid within thirty (30) days of the auction.
  3. An Auctioneer's Release Deed will be issued to the purchaser, upon payment of the balance of the purchase price, within thirty (30) days of auction. The Deed shall convey the premises subject to, and with the benefit of, all restrictions, easements, improvements, outstanding tax titles, municipal or other public taxes, assessments, liens, or claims in the nature of liens, and existing encumbrances of record senior to the lien, whether or not reference to such restrictions, easements, improvements, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens or encumbrances is made in the deed.
  4. Additionally, and not by way of limitation, the sale shall be subject to and with the benefit of any and all tenants, tenancies, and occupants, if any.
  5. No representation is or shall be made as to any amount of taxes due and outstanding.
  6. The successful bidder shall pay the future condominium common charges commencing with the date of the auction.
  7. No representation is or shall be made as to any other mortgages, liens, or encumbrances of record.
  8. No representation is or shall be made as to the condition of the Premises or the Condominium. The Premises shall be sold "as is".
  9. Other items, if any, shall be announced at the sale.
  10. The sale is subject to and in accordance with the Judgment and Order, a copy of which may be obtained from the seller's counsel, Attorney Dean T. Lennon, Marcus, Errico, Emmer & Brooks, PC, 45 Braintree Hill Office Park, Suite 107, Braintree, MA 02184, (781) 843-5000.

THE CUMBERLAND CONDOMINIUM TRUST,  
For the Trustees,  
By its Attorneys  
MARCUS, ERRICO, EMMER  
& BROOKS, PC

Dean T. Lennon, Esq.  
BBO#668031  
45 Braintree Hill Office Park, Suite 107  
Braintree, MA 02184  
(781) 843-5000

Dated: \_\_\_\_\_

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### CITY OF SOMERVILLE 5-YEAR CONSOLIDATED PLAN

The City of Somerville Office of Strategic Planning and Community Development is preparing its 2024-2028 Consolidated Plan as mandated by the federal Office of Housing and Urban Development (HUD). This plan guides how the City will spend federal CDBG, ESG, and HOME grant funds over the next five years. **Additionally, the city will be amending the current Citizen Participation plan to include the authorization to seek Section 108 funding and related opportunities for public comment and procedures. The City seeks feedback on the draft plan and related Citizen Participation plan amendment, which will be available at <https://www.somervillema.gov/content/5-year-consolidated-plan-2024-2028> starting April 22, 2024.**

- The City will hold a virtual public hearing on May 2, 2024 at 6:30 PM to present the draft plan and receive comments. Members of the public may attend this hearing through the following link: <http://bit.ly/4aegnKT>
- Individuals with disabilities who need auxiliary aids and services for effective communication, written materials in alternative formats, or reasonable modifications in policies and procedures, in order to access the programs and activities of the City of Somerville should contact Adrienne Pomeroy, at [APomeroy@somervillema.gov](mailto:APomeroy@somervillema.gov).
- Interpretation into other languages may be available upon advance request by contacting the SomerViva Office of Immigrant Affairs at [somerviva@somervillema.gov](mailto:somerviva@somervillema.gov) or calling 311 at 617-666-3311.
- Any individual, group, or agency may submit written comments on the draft Consolidated Plan to Miranda Rubin ([mrubin@somervillema.gov](mailto:mrubin@somervillema.gov)) at the City's Office of Strategic Planning and Community Development (City Hall, 3rd Floor). All comments received by May 24, 2024, will be incorporated in the final Plan.

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### CITY OF SOMERVILLE, MASSACHUSETTS KATJANA BALLANTYNE MAYOR

The Somerville City Council's Land Use Committee and the Somerville Planning Board will hold a joint public hearing on **Thursday, May 2, 2024** at 6:30 pm. Pursuant to Chapter 2 of the Acts of 2023, this hearing will be conducted via remote participation.

#### REGISTER ONLINE

[https://us02web.zoom.us/webinar/register/WN\\_1kH234wXRvuVbddXmFQ9Sg](https://us02web.zoom.us/webinar/register/WN_1kH234wXRvuVbddXmFQ9Sg)

The purpose of this hearing is to receive public comments concerning the following:

- Mayor Ballantyne requesting ordainment of an amendment to Article 2, Article 3, Article 4, Article 5, Article 8, and Article 10 of the Zoning Ordinances to remove conflicts with the State Building Code.

Zoning amendments may be viewed online by searching the Somerville City Council's [online meeting calendar](#) for the address or item number.

Final language of the above amendments may be modified by the City Council during the legislative process. Persons unable to attend the hearing may provide comments by email to the Planning Board and the City Council at [publiccomments@somervillema.gov](mailto:publiccomments@somervillema.gov). Comments must be received no later than 12 Noon the day of the Hearing to ensure they are conveyed to the Committee for inclusion with the hearing testimony. The Chair(s) may opt to extend the period for written comments, in which case additional comments will be accepted until the date indicated. This information can be found in the minutes of the meeting.

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**CITY OF SOMERVILLE PROCUREMENT AND  
CONTRACTING SERVICES DEPARTMENT  
RFP # 24-66**

The City of Somerville, through the Procurement and Contracting Services Department, invites sealed bids for::

**Sewer Systems Repair and Maintenance**

A request for bid (IFB) may be obtained online at [www.bidexpress.com](http://www.bidexpress.com), <https://www.somervillema.gov/procurement>, or from the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after **Wednesday, April 17, 2024**. Sealed Bids will be received at the above office until: **12:00 PM, Tuesday, May 7th, 2024**. The Chief Procurement Officer reserves the right to reject any or all proposals if, in her sole judgment, the best interest of the City of Somerville would be served by so doing.

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