

LEGAL NOTICES

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Section 00 11 13
ADVERTISEMENT TO BID
MGL c.30 §39M Over \$50K

The **SOMERVILLE HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the Parking Lot Improvements - Hagan Manor at State Aided Development: Hagan Manor (689-2) in Somerville, Massachusetts, in accordance with the documents prepared by **GCG ASSOCIATES, INC.**

The Project consists of but not limited to:
Removing and reconstructing existing parking lot, installation of new dumpster pad, line striping, curbing and all other work as specified in the contract documents.

The work is estimated to cost **\$130,000.00**.

All bidding Requests for Information (RFIs) shall be submitted online by 04/10/2026 at 12:00PM EDT for general bids.

Bids are subject to M.G.L. c.30§39M and to minimum wage rates as required by M.G.L.c.149 §526 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified.

General Bids will be received until **16 April 2026 at 11:00AM EDT** and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **SOMERVILLE HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at biddocs.com (may be viewed and downloaded electronically at no cost).

The Contractor and all subcontractors (collectively referred to as "the Contractor") agree to strive to achieve minority and women workforce participation. The Workforce Participation benchmark is set at **6.9% for women** and **15.3% for minorities**. The Workforce benchmark percentages are a **statutory** requirement under MGL c. 149 § 44A(2)(G).

PRE-BID CONFERENCE / SITE VISIT: None

The hard copy Contract Documents may be seen at:

Nashoba Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167

4/8/26, 4/15/26 The Somerville Times



**CITY OF SOMERVILLE
PROCUREMENT AND CONTRACTING SERVICES DEPARTMENT
IFB #26-64**

The City of Somerville, through the Procurement and Contracting Services Department, invites sealed bids for:

Emergency Tree Service

An Invitation for Bid may be obtained online at www.bidexpress.com, <https://www.somervillema.gov/procurement>, or from the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after **4/15/2026**. Sealed bids will be received at the above office until: **4/30/2026 at 2PM EST**. The Chief Procurement Officer reserves the right to reject any or all proposals if, in her sole judgment, the best interest of the City of Somerville would be served by so doing.

Please contact Logan Carroll at Lcarroll@somervillema.gov for more information.

5% Bid Deposit required. Massachusetts Prevailing Wages apply.

**Logan Carroll
Procurement Manager
617-625-6600 x3407**

4/15/26 The Somerville Times



**City of Somerville, Massachusetts
JAKE WILSON
MAYOR**

SOMERVILLE COMMUNITY PRESERVATION COMMITTEE TO HOLD A VIRTUAL COMMUNITY PRESERVATION PLAN HEARING
Plan establishes the annual funding priorities for Community Preservation Act program

The **Somerville Community Preservation Committee (CPC)** is holding their annual Community Preservation Plan public hearing on **Wednesday, April 22, 2026** at 6:30 p.m. The Community Preservation Plan establishes the annual funding priorities and allocates money to the three categories that Community Preservation Act (CPA) funds can support.

Please join the FY26 Community Preservation Plan Public Hearing via Zoom Webinar:

<https://tinyurl.com/mdnh7vxm>

You can also dial in using your phone. United States: (646) 931-3860
Access Code: 846 8290 0461

Interested persons may provide comments to the Community Preservation Committee at the hearing and by submitting written comments by **Friday, April 17, 2026** by email to rcameron@somervillema.gov. You can also share your ideas by taking the Community Preservation Committee survey at www.somervillema.gov/cpa. For more information on Somerville's CPA Program and how to apply for CPA funds, visit the City's website at www.somervillema.gov/cpa.

Persons with disabilities who need auxiliary aids and services for effective communication (i.e., CART, ASL), written materials in alternative formats, or reasonable modifications in policies and procedures in order to access the programs, activities, and meetings of the City of Somerville should please contact the ADA Coordinator at 617-625-6600 x 2059 or ADA@somervillema.gov.

4/8/26, 4/15/26 The Somerville Times



**CITY OF SOMERVILLE
PROCUREMENT AND CONTRACTING SERVICES DEPARTMENT
RFP # 26-62**

The City of Somerville, through the Procurement and Contracting Services Department, invites sealed bids for:

Appraisal Services on As-Needed Basis

A request for proposals (RFP) may be obtained online at www.bidexpress.com, <https://www.somervillema.gov/procurement>, or from the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after **Wednesday, April 15, 2026**. Sealed proposals will be received at the above office until: **3:00 pm, Wednesday, April 29, 2026**. The Chief Procurement Officer reserves the right to reject any or all proposals if, in her sole judgment, the best interest of the City of Somerville would be served by so doing.

Please email Felisa Gárate at fgarate@somervillema.gov for more information.

**Felisa Gárate
Senior Procurement Manager
617-625-6600 x3406**

4/15/26 The Somerville Times

Legal Notice

The following vehicles will be sold Pursuit to M.G.L. 255 S.39A

- 2012 HONDA CIVIC VIN# 2HGFB2F58CH544119
- 2004 CHEVY EXPRESS VIN#1GCEG15X341209231
- 2018 HONDA FIT VIN#3HGGK5H61JM707297
- 2015 HONDA ACCORD VIN#1HGCR2F31FA187608
- 2007 NISSAN ALTIMA VIN#1N4AL21E57C121171
- 2012 HONDA CIVIC VIN#19XFB2F5XCE359726
- 2016 AUDI S4 VIN#WAUBGAF99GA009986

To satisfy the debt owed to Cityside Enterprises Inc.
617-776-6111

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Advertising

The **Somerville Housing Authority** is seeking competitive sealed Request for Proposals (RFP) for the procurement of a multiyear "Single Audit Contract", SHA Job No. P-AUD052026 in accordance with the specifications prepared by the SHA Purchasing Department.

The Contract term is for Three (3) years with a Two (2) 1-year option at the SHA's sole discretion.

Documents will be posted by **11:00 A.M., April 21, 2026**.

Responses will be received until **2:30 P.M., May 5, 2026**.

Download of RFP Documents will be available for download on SHA's Web site, www.sha-web.org under our Bid opportunities tab at **11:00 a.m., April 21, 2026**. If bidding, you must contact Anthony Crespo by email at Tonyc@sha-web.org and register/leave contact information including an email. You will receive a reply that your email has been received. Proposers are responsible for ensuring that their email and bids are received. Addendum's will be posted on the website and shall be the bidder's responsibility to include in bid.

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**CITY OF SOMERVILLE
PROCUREMENT & CONTRACTING SERVICES DEPARTMENT
REQUEST FOR PROPOSALS
RFP# 26-59**

The City of Somerville, through the Procurement & Contract Services Department invites proposals for:

111F Case Management and Billing

The RFP package may be obtained online at <https://www.somervillema.gov/procurement> or from the City of Somerville's BidExpress page at <http://www.somervillema.gov/BidExpress> on or after: **Wednesday, April 15, 2026**. Sealed responses will be received at the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 or via Bid Express until: **2:30 pm, Wednesday, April 29, 2026**.

The City of Somerville reserves the right to reject any or all proposals, waive any minor informality in the RFP process, and accept the proposal(s) deemed to be in the best interests of the City of Somerville.

Please email tcukhatsang@somervillema.gov for more information.

**Thupten Chukhatsang
Senior Procurement Manager
617-625-6600 x3400**

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**CITY OF SOMERVILLE
PROCUREMENT & CONTRACTING SERVICES DEPARTMENT
REQUEST FOR PROPOSALS
RFP# 26-60**

The City of Somerville, through the Procurement & Contract Services Department invites proposals for:

Benefits Consulting and Brokerage Services

The RFP package may be obtained online at <https://www.somervillema.gov/procurement> or from the City of Somerville's BidExpress page at <http://www.somervillema.gov/BidExpress> on or after: **Wednesday, April 15, 2026**. Sealed responses will be received at the PCS Department, Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 or via Bid Express until: **2:00 pm, Wednesday, April 30, 2026**.

The City of Somerville reserves the right to reject any or all proposals, waive any minor informality in the RFP process, and accept the proposal(s) deemed to be in the best interests of the City of Somerville.

Please email tcukhatsang@somervillema.gov for more information.

**Thupten Chukhatsang
Senior Procurement Manager
617-625-6600 x3400**

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**SOMERVILLE SCHOOL COMMITTEE
PUBLIC BUDGET HEARING**

**THE SOMERVILLE SCHOOL COMMITTEE WILL CONDUCT
A PUBLIC HEARING ON THE SCHOOL DEPARTMENT'S FY2027 BUDGET**

Wednesday, May 6, 2026, AT 6:00 P.M.

In the EAST SOMERVILLE COMMUNITY SCHOOL AUDITORIUM-50 Cross Street

To watch the Budget Hearing live from home:

Use the following web address and choose GOVTV: www.somervillema.gov/tv

THE PUBLIC IS CORDIALLY INVITED TO ATTEND

**Dr. Emily Ackman, Chair
Somerville School Committee**

**Leiran Biton, Vice Chair
Finance and Facilities Subcommittee**

**Dr. Rubén Carmona
Superintendent of Schools**

For questions regarding the Budget Hearing, please contact your School Committee Ward Member:

<https://somerville.k12.ma.us/district-leadership/somerville-school-committee>

Budget information will be posted on the Somerville Public School website prior to the Budget hearing here:

<https://somerville.k12.ma.us/district-leadership/central-administration/finance-and-facilities>

**STATE-WIDE SCHOOL CHOICE PROGRAM
PUBLIC HEARING**

**THE SOMERVILLE PUBLIC SCHOOLS WILL
CONDUCT A PUBLIC HEARING TO
DETERMINE PARTICIPATION IN THE SCHOOL
CHOICE PROGRAM FOR THE 2026-27 SCHOOL YEAR
MONDAY, MAY 18, 2026, at 6:30 P.M.
CITY COUNCIL CHAMBERS, CITY HALL**

4/15/26 The Somerville Times



**City of Somerville
HISTORIC PRESERVATION COMMISSION
City Hall, 93 Highland Avenue, Somerville MA 02143**

PUBLIC HEARING NOTICE

The Historic Preservation Commission (HPC) will hold a virtual public hearing on **Tuesday, May 5, 2026**, at 6:45pm through Zoom.

Pursuant to Chapter 2 of the Acts of 2025, this meeting of the Historic Preservation Commission will be conducted via remote participation. A recording of these proceedings can be found online here: [Agendas, Minutes, & More](#).

TO USE A COMPUTER

Link: https://us02web.zoom.us/webinar/register/WN_UtLDQRczSiW8eA2N_roYiA

TO CALL IN

Attendees must register for the meeting online in order for a call-in number to be emailed to them by Zoom.

The Historic Preservation Commission will consider the following pursuant to the Historic Districts Act, Chapter 40C of the Massachusetts General Laws, as amended, and/or the City of Somerville Code of Ordinances, Pt. II, Chap. 7, Sections 7-16 – 7-28.

Determinations of Historic Significance (STEP 1 IN THE DEMO REVIEW PROCESS)

54 Highland Avenue Applicant: Niranjn Gawli
Owner: 54 Highland Ave LLC
The Applicant seeks to demolish a building constructed a minimum of 75 years ago.

Development review application submittal materials and other documentation may be viewed online at

<https://www.somervillema.gov/departments/historic-preservation/hpc-cases>.

Interested persons may provide comments to the Historic Preservation Commission at the hearing or by submitting written comments by email to historic@somervillema.gov.

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**LEGAL NOTICE
CITY OF SOMERVILLE CABLE TELEVISION
LICENSE RENEWAL PUBLIC HEARING**

The City of Somerville, by the Mayor as the statutory Cable License Issuing Authority, or her duly delegated Hearing Officer, will hold a cable license renewal public hearing on **April 29, 2026 at 6:30 p.m.** as part of the City's RCN Cable Telecom Services of Massachusetts (a/k/a As-tound Broadband) license renewal process. The purpose of the hearing will be to allow the public an opportunity to comment on the performance of the cable television operator, RCN, during its current license term and to hear testimony on future cable-related needs and interests of the Somerville community. Please note that this public hearing will be virtual and can be attended by desktop, laptop, tablet or phone via the following link or number(s):

<https://teams.microsoft.com/meet/23918221163604?p=RbWTik4gXAzqYvknF>

Meeting ID: 239 182 211 636 04

Passcode: MB6ji2ya

Copies of City license renewal documents, if any, may be made available for public inspection at the Office of the City Clerk or by contacting Steve DeCarlo, Office of Cable Communications, c/o City Hall or Municipal Cable Counsel, William August (617-548-3735). By order of the Mayor as statutory License Issuing Authority.

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